**CHAIRMAN** 

COMMISSIONERS Robert R. Scott Martin P. Honigberg

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



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ORIGINAL

N.H.P.O.C. Case No. Dw 14-176

Exhibit No. #3

Witness Para 1

DO NOT REMOVE FROM FILE

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December 1, 2014

Debra A. Howland Executive Director and Secretary N.H. Public Utilities Commission 21 S. Fruit St., Ste. 10 Concord, N.H. 03301

Re:

DW 14-176 Millbrook Village Water System

Stipulation Agreement

Dear Ms. Howland:

On behalf of the Staff and the parties, I enclose for filing an original and six copies of a Stipulation Agreement, which the Staff and the parties propose in resolution of all issues in this proceeding. Staff and the parties will be prepared to support this proposed resolution at the hearing scheduled on December 11, at 1:30 pm.

Please contact me with any questions. Thank you for your assistance.

Sincerely,

Rorie E.P. Hollenberg

Staff Attorney

Enclosure

cc:

Service list via electronic mail

LINKED

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov grayjohnval@yahoo.com jim.r.ingram@gmail.com mark.naylor@puc.nh.gov ocalitigation@oca.nh.gov robyn.descoteau@puc.nh.gov rorie.hollenberg@puc.nh.gov steve.frink@puc.nh.gov

Docket #: 14-176-1 Printed: December 01, 2014

## FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND

EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.